



# Emergency Management Online Resources

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Version 6.0

## **EMERGENCY MANAGEMENT PLAN - County - Overarching Document**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3255/2018-Comprehensive-Emerg-Mgt-Plan?bidId=>

## **CERT - Community Emergency Response Team**

<https://www.co.jefferson.wa.us/1303/CERT-Program>

## **Communication Resources and Options for Staying Informed and Aware**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3279/Trifold-Brochure-Options-for-staying-informed-and-aware?bidId=>

## **Damage Assessment Process - Jefferson County Summary**

<https://www.co.jefferson.wa.us/1124/Summary-of-Damage-Assessment>

## **Damage Reporting Form - Damage to Business Property**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3265/EOC-Damage-Report-Form-145-Business?bidId=>

## **Damage Reporting Form - Damage to Private Property (Primary Residence)**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3265/EOC-Damage-Report-Form-145-Business?bidId=>

## **Drinking Water Trifold**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3280/Trifold-Brochure-Drinking-Water?bidId=>

## **Frequently Asked Questions (FAQ) about Individual Disaster Assistance**

<https://www.co.jefferson.wa.us/1126/FAQ-Disaster-Assistance>

## **Grab & Go Kit for Business or Home**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3272/Emerg-Kit-List-for-business-and-home?bidId=>

### **Hazardous Materials Emergency Response Plan**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3267/Emerg-Operations-Guide-Hazardous-Materials-Emergency-Response-Plan?bidId=>

### **Home Preparedness Booklet**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3275/State-of-WA-publication-Preparing-home--for-disaster-and-emergencies?bidId=>

### **Home Safety & Pantry Preparedness - Home is Your Best Shelter Trifold**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3284/Trifold-Brochure-Your-Home-is-your-best-Shelter?bidId=>

### **Home Supplies - Acquisition Calendar for a Year**

<https://www.plvc.org/wp-content/uploads/PLVC-EM-30-day-Supplies-Acquisition-Calendar.pdf>

### **Jefferson County Department of Emergency Management**

<https://www.co.jefferson.wa.us/950/Dept-of-Emergency-Management>

### **Medically Fragile Trifold**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3286/Trifold-Brochure-Preparing-for-Emerg-For-Medically-Fragile?bidId=>

### **Neighborhood Preparedness**

**(NPREP)** <https://www.co.jefferson.wa.us/DocumentCenter/View/3269/Emerg-Operations-Guide-Neighborhood-Emergency-Planning-Guide?bidId=>

### **Pet Emergency Kit**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3276/Emerg-Kit-List-for-pets?bidId=>

### **Port Ludlow Village Council (PLVC) Emergency Management Committee**

<https://www.plvc.org/plvc-committees/emergency-management>

### **Power Outage Trifold**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3285/Trifold-Brochure-Preparing-for-a-Power-Outage?bidId=>

## **Power Outage - When the Lights Go Out Presentation**

<https://www.plvc.org/when-the-lights-go-out>

## **Response Areas - Jefferson County**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3257/Map-of-Eastern-Jefferson-Fire--Rescue-County-Operational-Areas?bidId=>

## **Sanitation Trifold - City Sewer System version**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3283/Trifold-Brochure-Sanitation-for-Sewer-System-user?bidId=>

## **Sanitation Trifold - Septic System version**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3282/Trifold-Brochure-Sanitation-for-Septic-System-user?bidId=>

## **Shelter in Place Guidelines**

<https://www.fema.gov/node/shelter-place-pictogram-guidance>

## **Radio - ARES/RACES Frequency Allocation Plan**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3261/JeffCo-ARESRACES-Frequency-Allocation-Plan?bidId=>

## **Radio - Emergency Operations Guide (EOG) 3.2.03.B**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3268/Emerg-Operations-Guide-Useo-of-Amateur-Radio-Res-In-JeffCo?bidId=>

## **Radio Communication for Everyone - Trifold**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3281/Trifold-Brochure-Emergency-Radio-information?bidId=>

## **Red Cross Training**

<https://www.redcross.org/take-a-class/first-aid/first-aid-training/first-aid-online>

## **Text Alert System - NIXLE community-wide resource**

<https://www.co.jefferson.wa.us/1066/Alerts-Warnings>

## **"Think, Plan, Do! *Repeat*" is a comprehensive guide for disaster preparedness**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3277/Think-Plan-Do-2018---Booklet-detailing-preparation-for-a-disaster-in-JeffCo?bidId=>

## **Vehicle Emergency Preparedness Kit**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3289/Emergency-Kit-List-Vehicle?bidId=>

### **Volunteer Application-JeffCo**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3263/Emergency-Worker-Application?bidId=>

### **Volunteer Policy Manual (March 2012)-JeffCo**

<https://www.co.jefferson.wa.us/DocumentCenter/View/3262/Jefferson-Co-Emerg-Mgt-Volunteer-Manual?bidId=>

### **Wildfire - Defensible Space**

<https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Preparing-homes-for-wildfire>

or <http://www.plarchive.org/2021-07-01-dnr-creating-defensible-space/>

### **Wildfire - How to Prepare**

[https://www.dnr.wa.gov/publications/rp\\_fire\\_how\\_to\\_prepare\\_wildfire.pdf?uc1go](https://www.dnr.wa.gov/publications/rp_fire_how_to_prepare_wildfire.pdf?uc1go)

### **Wildfire - Jefferson County/Washington State Specific Information**

<https://www.co.jefferson.wa.us/DocumentCenter/View/10517/WildfirePreparedness?bidId=>

### **Wildfire Evacuation Plan**

<https://www.co.jefferson.wa.us/DocumentCenter/View/10464/Wildfire-Trifold?bidId=>